

JON M. HUNTSMAN JR. Governor

GARY R. HERBERT Lieutenant Governor

Administrative Services D'ARCY DIXON PIGNANELLI Executive Director

Purchasing and General Services DOUGLAS RICHINS Division Director

June	28.	20	05

***	ADDENDUM	*** ADDENDUM	*** ADDENDUM	***ADDENDUM***
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SOLICITATION: RM6004 DUE DATE: 07/27/05 TIME: 3:00 P.M.

DESCRIPTION: CONTRACT TO PROVIDE EXAMINATIONS FOR THE REAL ESTATE

DIVISION

ADDENDUM #1

The following are changes to be added to the specifications/requirements for this proposal:

- 1. On page 3, under <u>LENGTH OF CONTRACT</u>, language changed to read "The Contract resulting from this RFP will be from January 6, 2006 through **December 31, 2011**."
- 2. On page 14, number 3 of the Evaluation Scoresheet "Electronic fingerprinting capabilities" will be scored as 25 points possible, weight X 5.
- 3. The due date and time remain unchanged.
- 4. With purchasing questions contact Roselle Miller at 801-538-3232.

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

Name	Company
Signature	 Date

